

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF  
SCHOOL ALREADY AFFILIATED THE BOARD AND SEEKING EXTENSION/UPGRADATION OF  
AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in School development by NCPCR and the National Building Code)

**PART-A**

*(This part is to be filled-up by the school and to be produced before the District Education Officer along with all Supporting documents and certificate in original)*

**GENERAL INFORMATION**

|     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Affiliation Number allotted by CBSE to the school:                                                                              | 2131756                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.  | Name of the School as per affiliation letter of CBSE:                                                                           | Kendriya Vidya Niketan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.  | Address of the School:                                                                                                          | Vill-Sihavali, Po-Mewa Hazan Gram, Dist-Sambal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.  | Standard/level/class up to which the school is running:                                                                         | From Class - I <sup>st</sup> to XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.  | Is the name and address of school in CBSE affiliation letter and state NOC, Recognition/U-DISE exactly the same?                | ✓<br>Yes/ <del>No</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.  | U-DISE code allotted to school:                                                                                                 | 09681708005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7.  | Name and address of the Trust/Society/Company (under section-8) running the School as on date:                                  | Navadit Vidya Niketan<br>Sammiti, Vill-Sihavali (Sambal)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8.  | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | ✓<br>Yes/ <del>No</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.  | Purpose of present application:                                                                                                 | Subject ✓<br><del>Upgradation/Extension</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10. | Location of School:                                                                                                             | <p align="center">In the municipal limits of metropolition city</p> <p align="center">In the municipal limits of city havind population more than 15 Lakhs.</p> <p align="center">In the hill areas (as per planning commission norms)</p> <p align="center">In the municipal limits of capital city of state</p> <p align="center">In the municipal limits of class-X cities</p> <p align="center">On an island</p> <p align="center">In the municipal limits of a hill station</p> <p align="center">In the municipal limits of city having</p> |
|     |                                                                                                                                 | Population less than 15 lakhs Outside the municipal limits of any town/city                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11. | Has the school obtained Recognition Certificate from the State Government from class 1 to 8th?                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12. | Number of Recognition Certificate from class-1 to 8th and date of Issue:                                                        | I to V - SAM 097355 11961<br>VI to VII - SAM 097355 11997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP |                                                                                                                                     |                                                                |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 13.                                              | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | Yes/No ✓                                                       |
| 14.                                              | Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?    | Yes/No ✓                                                       |
| 15.                                              | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:                                        | 8080 AREA IN SQ.M                                              |
| 16.                                              | The land is in the possession of the school/trust/Society/Company legally by way of:                                                | Lease deed.                                                    |
| 17.                                              | Name of the Owner/Lessee of the land in respect of point-14 above:                                                                  | Navodit Vidya Niketan Samithi<br>Smt. Rashmi W/o Vikram Singh. |
| 18.                                              | In case the land is in the possession of the society/school by way of lease as per state Government norms, the period of the lease: | 13.08.2012 to 12.08.2042<br>30 Years                           |
| 19.                                              | In any public road, canal or through-fare, HT line etc. passing through the land in respect of point-14 above?                      | Yes/No ✓<br>IF YES THE DETAILS                                 |

| INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS |                                                                                                                                                                                           |            |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 20.                                                 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?                                                       | Yes        |
| 20(a)                                               | If yes the date of last inspection:                                                                                                                                                       | 27.05.2023 |
| 21.                                                 | Has the school been inspected by the officer of Government fire Department and the school building been declared safe for school from the point of view of fire safety?                   | Yes        |
| 21(a)                                               | If yes the date of last inspection                                                                                                                                                        | 24.07.2025 |
| 22.                                                 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes        |
| 22(a)                                               | If yes the date of last inspection:                                                                                                                                                       | 15.03.2023 |

| INFORMATION REGARDING THE STAFF |                                                                                                                                                                                              |     |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 23.                             | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate government?                                                           | Yes |
| 24.                             | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?                                                                              | Yes |
| 25.                             | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | Yes |

**PART-B**

Kendriya Vidya Niketan  
Sihawali (Sambhal)

Principal 10.05.23  
Kendriya Vidya Niketan  
Sihawali (Sambhal)

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificate in original and visiting the school)

File NO. ....Date of ISSUANCE.....

This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificated and visiting the school and the information has been found correct.

Is the school recommended for extension/up gradation of affiliation?

yes/no  
extension/up gradation

Signature

Name and stamp of issuing D.E.O.

(DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION)

ADMINISTRATION AT DISTRICT LEVEL

NAME OF DISTRICT.....